| Issue | Classification |
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| Application No. | Applicant(s) | |
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| 09/847,051 | MARTINEK ET AL. | |
| Examiner | Art Unit | |
| | | |
| Steven Ashburn | 3714 | |

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| | | ORI | IGINAL | | CROSS REFERENCE(S) | | | | | | | | | | |
| CLASS SUBCLASS CLASS | | | | | S SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | |
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| Steven Ashburn (Assistant Examiner) (Date) | | | | | Ma | MARK SAG | GER | Total Claims Allowed: 21 | | | | | | | |
| | | | , | | | IMARY EXA | MINER | O.C Print Cla | O.G. Print Fig. | | | | | | |
| (Legal Instruments Examiner) (Date) | | | | | (Pi | rimary Examiner |) (| 1 | 5 | | | | | | |

| Claims renumbered in the same order as presented by applicant | | | | | | | □СРА | | | ☐ T.D. | | | ☐ R.1.47 | | | | | | |
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| | 4 | | | 34 | | | 64 | | | 94 | | | 124 | | | 154 | | | 184 |
| | 5 | | | 35 | | | 65 | | | 95 | | | 125 | | | 155 | | | 185 |
| | 6 | | | 36 | | | 66 | | | 96 | | | 126 | | | 156 | | | 186 |
| | 7 | | | 37 | | | 67 | | | 97 | | | 127 | | | 157 | | | 187 |
| | 8 | | | 38 | | | 68 | | | 98 | | | 128 | | | 158 | | | 188 |
| | 9 | | | 39 | | | 69 | | | 99 | | | 129 | | | 159 | | | 189 |
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| | 18 | | | 48 | | | 78 | | | 108 | | | 138 | | | 168 | | | 198 |
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| | 22 | | | 52 | | | 82 | | | 112 | | | 142 | | | 172 | | | 202 |
| | 23 | | | 53 | * • | | 83 | | | 113 | | | 143 | | | 173 | | | 203 |
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| <u></u> | _25 | | | 55 | | | 85 | | | 115 | | | 145 | | | 175 | | | 205 |
| | 26 | | | 56 | | | 86 | | | 116 | | | 146 | | | 176 | | | 206 |
| | 27 | | | 57 | | | 87 | | | 117 | | | 147 | , | | 177 | | | 207 |
| | 28 | | | 58 | | | 88 | | | 118 | | | 148 | | | 178 | | | 208 |
| | 29 | | | 59 | | | 89 | | | 119 | | | 149 | | | 179 | | | 209 |
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